

The Prophecy of the Coming Day of the LORD and the Messiah's Kingdom Zechariah 14:01–11

1. *Event 1 —*

the attack on Jerusalem

- a. The people of God will have their possessions plundered
- b. The nations will capture Jerusalem:
A picture of Armageddon, Mat 24:25-31; Rev 9:12-19; 16:12-16; 19:17-21; Joel 3:9-16
 - 1) Houses will be ransacked and women raped
 - 2) Half the city will be exiled

2. *Event 2 —*

the Messiah's intervention and visible appearance (12:1-9)

- a. The LORD will appear and fight against the nations
- b. The LORD will visibly stand on the Mount of Olives, Acts 1:9-12; Rev 19:11-16
 - 1) The Mount will be shaken by a great earthquake and split apart: A great valley will be formed running east to west, Rev 16:18-19; Isa 29:6
 - 2) The valley will be an escape route for the people: They will flee as they did from the earthquake in King Uzziah's day, Amos 1:1
- c. The LORD will then come with all His holy ones (angels and believers), Mat 25:31; 2 Th 1:7; Rev 19:14, see 19:8

- 1 A day of the LORD is coming, Jerusalem, when your possessions will be plundered and divided up within your very walls.
- 2 I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city.
- 3 Then the LORD will go out and fight against those nations, as he fights on a day of battle.
- 4 On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.
- 5 You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

d. The LORD will cause cosmic changes: The sources of light will not function 1) Will be no day or night, yet it will be light: Due to the glory of Christ's holiness 2) Will be a day understood only by the LORD 3. Event 3 — the establishment of the Messiah's kingdom on earth a. He will provide a spring (river) of living water: Will flow out from Jerusalem b. He will rule over the whole earth from Jerusalem: There will be only one LORD, one Ruler, and one Name worshipped c. He will change the surface features of the land, vv. 4-5 1) The land around Jerusalem will be levelled and become a plain (like Arabah) 2) The capital of Jerusalem will be raised to form a high mountain above the surrounding plain. 8:3; Isa 2:2; Mica 4:1-3 d. He will populate and bring peace to Jerusalem: Never again will it be destroyed	6 On that day there will be neither sunlight nor cold, frosty darkness. 7 It will be a unique day — a day known only to the LORD — with no distinction between day and night. When evening comes, there will be light. 8 On that day living water will flow out from Jerusalem, half of it east to the Dead Sea and half of it west to the Mediterranean Sea, in summer and in winter. 9 The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name. 10 The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But Jerusalem will be raised up high from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal wine-presses, and will remain in its place. 11 It will be inhabited; never again will it be destroyed. Jerusalem will be secure.
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