Messiah is of God's Kingdom and House Mathew 12:22-30

1. Jesus' proved His messianic power

- a. The proof:A demon-possessed man was healed
- b. The two reactions
- 1) The people: Hoped that He was the Messiah
- 2) The religionists:
 Said that His power
 was of Beelzebub, the devil
- c. The answer of Jews:
 Think logically and honestly

2. Argument 1: A divided allegiance destroys

- a. A kingdom divided destroys itself
- b. A city or house divided cannot stand
- c. Satan's kingdom divided cannot stand

3. Argument 2: Denying Him is inconsistent and illogical

- a. Why deny His works while the works of others are accepted?
- b. His works are a sign
- 1) Of God's Spirit
- 2) Of God's kingdom coming to man

- 22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.
- 23 All the people were astonished and said, "Could this be the Son of David?"
- 24 But when the Pharisees heard this, they said,"It is only by Beelzebul, the prince of demons, that this fellow drives out demons."
- 25 Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.
- 26 If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?
- 27 And if I drive out demons by Beelzebul, by whom do your people drive them out? So then, they will be your judges.
- 28 But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

4. Argument 3:

A strong man has to be bound before his property can be taken

- a. Jesus has invaded Satan's house and taken his property
- b. Jesus has bound Satan
- 5. Argument 4:

Neutrality is impossible one is either with Christ or against Christ

29 "Or again,

how can anyone enter a strong man's house and carry off his possessions unless he first ties up the strong man? Then he can plunder his house.

30 "Whoever is not with me is against me, and whoever does not gather with me scatters.

A Man's Words Determine His Destiny

Words of blasphemy against the Holy Spirit are unforgiven

- a. The warning
- 1) All sin is forgiven except this one sin
- 2) Even sin against Christ is forgiven
- b. The terrible result
- 1) Blasphemy will be unforgiven in this world to come
- 2) Blasphemy is unforgiven in the next world

- 31 And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven.
- 32 Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.