

# The Mission of the Messiah

## Mathew 09:35–38

### 1. *His ministry*

- a. Method: Went forth
- b. Place: Everywhere
- c. Work: Teaching, preaching, and healing
- d. Message:  
The gospel of the kingdom

### 2. *His compassion*

- a. Because people were weary and bewildered
- b. Because people were helpless
- c. Because people were as sheep without a shepherd

### 3. *His vision*

- a. A great harvest
- b. A great need for labourers
- c. A great need for prayer
- d. A great force of labourers

35 Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.

36 When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.

37 Then he said to his disciples, “The harvest is plentiful but the workers are few.

38 Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

# The Messiah's Call to His Disciples

Mathew 10:01–04

(*Mk 3:13-19; Lk 6:13-19; Acts 1:1*)

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| <p><b>1. They were called “to Him”</b></p> <p><b>2. They were given power and authority</b></p> <p><b>3. They were twelve in number</b></p> <p><b>4. They were made apostles</b></p> <p><b>5. They included three sets of brothers</b></p> <p><b>6. They were organized two by two for ministry: According to God's plan, Mk 6:7</b></p> | <p>1 He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.</p> <p>2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John;</p> <p>3 Philip and Bartholomew; Thomas and Mathew the tax collector; James son of Alphaeus, and Thaddaeus;</p> <p>4 Simon the Zealot and Judas Iscariot, who betrayed him.</p> |
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# The Messiah's Commission to His Disciples

## Mathew 10:05–15

(Mk 6:7-13; Lk 9:1-6)

<p><b>1. Jesus sent out His disciples: Instructed them, “Go”</b></p>	<p>5 These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans.</p>
<p><b>2. First, go to Israel: To the lost of one's own house</b></p>	<p>6 Go rather to the lost sheep of Israel.</p>
<p><b>3. Second, preach: The Kingdom of Heaven is near</b></p>	<p>7 As you go, preach this message: ‘The kingdom of heaven is near.’</p>
<p><b>4. Third, minister: Sharing freely</b></p>	<p>8 Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.</p>
<p><b>5. Fourth, receive compensation</b></p> <p>a. Do not seek material gain</p> <p>b. Seek only to be adequately cared for</p>	<p>9 Do not take along any gold or silver or copper in your belts;</p> <p>10 Take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep.</p>
<p><b>6. Fifth, seek a worthy host</b></p>	<p>11 “Whatever town or village you enter, search for some worthy person there and stay at his house until you leave.</p>
<p><b>7. Sixth, plan your ministry and your visits</b></p> <p>a. Approach cordially</p> <p>b. If accepted, share your peace</p> <p>c. If rejected, leave</p> <p>1) The purpose: To give a symbol of God's judgment</p> <p>2) The reason: All rejecters are to be judged and condemned</p>	<p>12 As you enter the home, give it your greeting.</p> <p>13 If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.</p> <p>14 If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town.</p> <p>15 I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.</p>