

The Demonstration of Royal Service

John 13:01–17

(Mt. 26:20-24; Mk. 14:14- 17; Lk. 22:14, 21-23)

<p>1. The setting: <i>In the Upper Room right before the Passover</i></p>	<p>1 It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.</p>
<p>2. The motivation for the royal service</p> <ul style="list-style-type: none">a. Jesus' death: His time or hour had comeb. Jesus' love for His followersc. Jesus' knowledge of the devil	<p>2 The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus.</p>
<p>3. The extreme demonstration of royal service</p> <ul style="list-style-type: none">a. Jesus knew His mission was to serveb. Jesus laid aside His outer clothingc. Jesus washed the disciples' feet	<p>3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;</p> <p>4 So he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.</p> <p>5 After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.</p>
<p>4. The prerequisite for royal service: <i>Being washed and cleansed</i></p> <ul style="list-style-type: none">a. Being washed was misunderstoodb. Being washed has a deeper meaning: Spiritual cleansing	<p>6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"</p> <p>7 Jesus replied, "You do not realize now what I am doing, but later you will understand."</p> <p>8 "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."</p>

<p>c. Being washed was requested</p> <p>d. Being washed was thorough and permanent</p> <p>e. Being washed was not automatic nor did it come by associating with the cleansed</p>	<p>9 “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”</p> <p>10 Jesus answered, “A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you.”</p> <p>11 For he knew who was going to betray him, and that was why he said not every one was clean.</p>
<p>5. <i>The meaning of royal service</i></p> <p>a. To serve Jesus as Teacher and Lord</p> <p>b. To serve other believers royally, sacrificially: Leading them to be washed and cleansed</p>	<p>12 When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them.</p> <p>13 “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am.</p> <p>14 Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet.</p>
<p>6. <i>The reasons for royal service</i></p> <p>a. Because of Jesus’ example</p> <p>b. Because believers are not as great as the Lord</p> <p>c. Because of the result: Joy, satisfaction</p>	<p>15 I have set you an example that you should do as I have done for you.</p> <p>16 I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him.</p> <p>17 Now that you know these things, you will be blessed if you do them.</p>

The Messiah's Last Supper: The Lord's Supper Instituted Mathew 26:26-30

(Mk 14:12-26; Lk 22:7-23; Jn 13:1-30)

The Lords' Supper was given as a permanent ordinance

- a. Christ took the bread, gave thanks, broke it, and distributed it: His body
- b. Christ took the cup, gave thanks, and distributed it: His blood
- c. Christ instituted a new covenant: Forgiveness
- d. Christ promised to celebrate the supper with His followers in the future
- e. Christ and His disciples sang a hymn and departed

26 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body."

27 Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you.

28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

29 I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

30 When they had sung a hymn, they went out to the Mount of Olives.