

# The Triumphal Entry: Jesus Deliberately Claimed to Be the Messiah

## Mathew 21:01-11

(Mk 11:1-11; Lk 19:28-40; Jn 12:12-19)

<p><b>1. <i>He deliberately began His last week in Jerusalem</i></b></p> <ul style="list-style-type: none"> <li>a. In a suburb of Bethphage</li> <li>b. Sent two disciples on a special mission</li> </ul> <p><b>2. <i>He deliberately fulfilled prophecy</i></b></p> <ul style="list-style-type: none"> <li>a. The disciples' special mission: To secure a donkey and her colt</li> <li>b. The point: A deliberate fulfilment of prophecy - a picture of Zee. 9:9 <ul style="list-style-type: none"> <li>1) A warning to Jerusalem</li> <li>2) The King comes</li> <li>3) He comes gently</li> <li>4) He comes upon a colt</li> </ul> </li> </ul> <p><b>3. <i>He deliberately received the homage of the disciples</i></b></p> <ul style="list-style-type: none"> <li>a. They did as He requested</li> <li>b. They used their own clothes for a saddle</li> </ul> <p><b>4. <i>He deliberately received the homage of the people</i></b></p> <ul style="list-style-type: none"> <li>a. Many received Him as King: Spread cloaks and branches before Him</li> <li>b. Many received Him as Messiah <ul style="list-style-type: none"> <li>1) As the Son of David</li> <li>2) As the Lord</li> <li>3) As the Highest</li> </ul> </li> </ul> <p><b>5. <i>He deliberately stirred the people to ask the key question of life</i></b></p> <ul style="list-style-type: none"> <li>a. Question: Who is this?</li> <li>b. Answer: Jesus the prophet of Nazareth</li> </ul>	<p>1 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,</p> <p>2 saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.</p> <p>3 If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."</p> <p>4 This took place to fulfil what was spoken through the prophet:</p> <p>5 "Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'"</p> <p>6 The disciples went and did as Jesus had instructed them.</p> <p>7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.</p> <p>8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.</p> <p>9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!"</p> <p>10 When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"</p> <p>11 The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."</p>
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# The Temple Cleansed: Authority over God's House

Mathew 21:12-16

(Mk 11:15-19; Lk 19:45-46; see Jn.2:13-16)

**1. The temple (church)**  
*is to be a place*  
*where people are not exploited*

12 Jesus entered the temple area  
and drove out all who were buying and selling there.  
He overturned the tables of the money changers  
and the benches of those selling doves.

**2. The temple (church)**  
*is to be a house of prayer*

13 "It is written," he said to them,  
"My house will be called a house of prayer,'  
but you are making it a 'den of robbers.'"

**3. The temple (church)**  
*is to be a place for ministry*

14 The blind and the lame came to him at the temple,  
and he healed them.

**4. The temple (church)**  
*is to be a place*  
*where wonderful things are done*

15 But when the chief priests and the teachers of the law  
saw the wonderful things he did  
and the children shouting in the temple area,  
"Hosanna to the Son of David,"  
they were indignant.

**5. The temple (church)**  
*is to be a place where Christ is praised*  
a. Children praised Him  
b. Some objected  
c. Christ commanded  
the children's praise

16 "Do you hear what these children are saying?"  
they asked him.  
"Yes," replied Jesus,  
"have you never read,  
'From the lips of children and infants  
you have ordained praise'?"