

The Messiah's Call to His Disciples

Mathew 10:01–04

(Mk 3:13-19; Lk 6:13-19; Acts 1:1)

<p>1. They were called “to Him”</p> <p>2. They were given power and authority</p> <p>3. They were twelve in number</p> <p>4. They were made apostles</p> <p>5. They included three sets of brothers, Mt 19:23-24</p> <p>6. They were organized two by two for ministry: According to God's plan, Mk 6:7</p>	<p>1 He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.</p> <p>2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John;</p> <p>3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;</p> <p>4 Simon the Zealot and Judas Iscariot, who betrayed him.</p>
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The Messiah's Commission to His Disciples

Mathew 10:05–15

(Mk 6:7-13; Lk 9:1-6)

<p>1. Jesus sent out His disciples: Instructed them, "Go"</p>	<p>5 These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans.</p>
<p>2. First, go to Israel: To the lost of one's own house</p>	<p>6 Go rather to the lost sheep of Israel.</p>
<p>3. Second, preach: The Kingdom of Heaven is near</p>	<p>7 As you go, preach this message: 'The kingdom of heaven is near.'</p>
<p>4. Third, minister: Sharing freely</p>	<p>8 Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.</p>
<p>5. Fourth, receive compensation</p> <p>a. Do not seek material gain</p> <p>b. Seek only to be adequately cared for</p>	<p>9 Do not take along any gold or silver or copper in your belts;</p> <p>10 Take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep.</p>
<p>6. Fifth, seek a worthy host</p>	<p>11 "Whatever town or village you enter, search for some worthy person there and stay at his house until you leave.</p>
<p>7. Sixth, plan your ministry and your visits</p> <p>a. Approach cordially</p> <p>b. If accepted, share your peace</p> <p>c. If rejected, leave</p> <p>1) The purpose: To give a symbol of God's judgment</p> <p>2) The reason: All rejecters are to be judged and condemned</p>	<p>12 As you enter the home, give it your greeting.</p> <p>13 If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.</p> <p>14 If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town.</p> <p>15 I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.</p>