

The Day of Pentecost and the Coming of the Holy Spirit: The Church Is Born Acts 02:01–13

<p>1 <i>There was God’s providence</i></p> <p>2 <i>There was man obeying</i></p> <p>3 <i>There was the spirit of being together in one mind</i></p> <p>4 <i>There was the Spirit’s infilling</i></p> <p style="padding-left: 20px;">a. As a mighty sound — as the blowing of a “violent” wind</p> <p style="padding-left: 20px;">b. As fire — as split tongues that rested on each believer</p> <p style="padding-left: 20px;">c. The results</p> <p style="padding-left: 40px;">1) All were filled with the Spirit</p> <p style="padding-left: 40px;">2) All spoke in other tongues — witnessing</p> <p>5 <i>There was witnessing — God-fearing men heard</i></p> <p style="padding-left: 20px;">a. Heard in their “own language”</p> <p style="padding-left: 20px;">b. Heard in their “own native language”</p>	<p>1 When the day of Pentecost came, they were all together in one place.</p> <p>2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.</p> <p>3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.</p> <p>4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.</p> <p>5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.</p> <p>6 When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language.</p> <p>7 Utterly amazed, they asked: “Are not all these men who are speaking Galileans?”</p> <p>8 Then how is it that each of us hears them in his own native language?</p>
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<p>c. Heard in “our own tongues”</p> <p>d. Heard about the wonders of God</p> <p>6 <i>There were different reactions</i></p> <p>a. Some were attracted and sought meaning</p> <p>b. Some mocked or made fun of</p>	<p>9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia.</p> <p>10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome</p> <p>11 (Both Jews and converts to Judaism); Cretans and Arabs — we hear them declaring the wonders of God in our own tongues!”</p> <p>12 Amazed and perplexed, they asked one another, “What does this mean?”</p> <p>13 Some, however, made fun of them and said, “They have had too much wine.”</p>
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