

The Assurance of Salvation Through the Coming Saviour

Isaiah 62:01-12

- | | |
|---|---|
| <p>1. <i>Salvation is assured because of the Lord's Word: He will not keep silent</i></p> <p>a. The Holy City's righteousness and salvation must shine forth</p> <ul style="list-style-type: none"> • The nations must see and desire her righteousness • The city must be given a new name by the LORD: Undergo a complete change <p>b. The Holy City will be the LORD's valuable possession: Will be like a crown, a royal diadem</p> <p>c. The Holy City will no longer be called <i>Deserted</i> or <i>Desolate</i>: Will be renamed</p> <ul style="list-style-type: none"> • <i>Hephzibah</i>: My delight is in her • <i>Beulah</i>: Married One <p>d. The Holy City will be repossessed by believers: The LORD will rejoice just as a bridegroom rejoices over his bride</p> <p>2. <i>Salvation is assured because of the believers' proclamation: They must not be silent</i></p> <p>a. Believers must call on the LORD day and night</p> <p>b. Believers must give the LORD no rest until He fulfills His promises: Establishes Jerusalem</p> | <p>1 For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch.</p> <p>2 The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow.</p> <p>3 You will be a crown of splendour in the LORD's hand, a royal diadem in the hand of your God.</p> <p>4 No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married.</p> <p>5 As a young man marries a maiden, so will your sons marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.</p> <p>6 I have posted watchmen on your walls, O Jerusalem; they will never be silent day or night. You who call on the LORD, give yourselves no rest.</p> <p>7 And give him no rest till he establishes Jerusalem and makes her the praise of the earth.</p> |
|---|---|

| | |
|--|--|
| <p>3. <i>Salvation is assured because of the LORD's sworn oath, His strong promise</i></p> <p>a. His promise that Jerusalem will be restored and never again be invaded by enemies</p> <p>b. His promise that the Jews will labour and worship in the promised land – <i>in peace</i></p> <p>4. <i>Salvation is assured because of the LORD's worldwide summons and invitation</i></p> <p>a. The Lord's summons: "Go... prepare the way... build the highway" of salvation</p> <p>b. The Lord's proclamation to the whole world: "Your Saviour comes! His reward is with Him"</p> <p>c. The people who respond: The Holy People, the Redeemed of the Lord</p> <p>d. The Holy City will be called <i>Sought after..</i></p> | <p>8 The LORD has sworn by his right hand and by his mighty arm: "Never again will I give your grain as food for your enemies, and never again will foreigners drink the new wine for which you have toiled.</p> <p>9 But those who harvest it will eat it and praise the LORD, and those who gather the grapes will drink it in the courts of my sanctuary."</p> <p>10 Pass through, pass through the gates! Prepare the way for the people. Build up, build up the highway! Remove the stones. Raise a banner for the nations.</p> <p>11 The LORD has made proclamation to the ends of the earth: "Say to the Daughter Zion, 'See, your Saviour comes! See, his reward is with him, and his recompense accompanies him.'"</p> <p>12 They will be called the Holy People, the Redeemed of the LORD; and you will be called Sought After, the City No Longer Deserted.</p> |
|--|--|

The Great Day of God's Vengeance

Isaiah 63:01–06

- | | |
|---|---|
| <p>1. <i>Who will be judged?</i> <i>Edom and its capital Bozrah – symbols of a world that rejects God, 3</i></p> <p>2. <i>Who will execute judgment?</i></p> <p style="padding-left: 20px;">a. He who comes in glory, strength and righteousness: To save people</p> <p style="padding-left: 20px;">b. He who has clothes stained red with blood: Christ, Jn 5:22; Rev 14:17-20; 19:13</p> <ul style="list-style-type: none"> • He will act alone: Not use nations and people as He had in past history • He personally will crush the wicked and the oppressors: Just as grapes are crushed in a winepress <p>3. <i>Why will He execute judgment?</i></p> <p style="padding-left: 20px;">a. Because vengeance against evil and redemption for His people are in His heart</p> <p style="padding-left: 20px;">b. Because He will find no one else who will step forth to help His people</p> <ul style="list-style-type: none"> • His own arm (power) and wrath will save His people • His own arm (power) and wrath will crush the nations | <p>1 Who is this coming from Edom, from Bozrah, with his garments stained crimson? Who is this, robed in splendour, striding forward in the greatness of his strength? “It is I, proclaiming victory, mighty to save.”</p> <p>2 Why are your garments red, like those of one treading the winepress?</p> <p>3 “I have trodden the winepress alone; from the nations no one was with me. I trampled them in my anger and trod them down in my wrath; their blood spattered my garments, and I stained all my clothing.</p> <p>4 It was for me the day of vengeance; the year for me to redeem had come.</p> <p>5 I looked, but there was no one to help, I was appalled that no one gave support; so my own arm worked salvation for me, and my own wrath sustained me.</p> <p>6 I trampled the nations in my anger; in my wrath I made them drunk and poured their blood on the ground.”</p> |
|---|---|