

The Passover: The First Basic Essential for Redemption — An Unblemished Lamb Exodus 12:01–13

<p>1. <i>The significance of the Passover:</i> <i>The calendar was changed — Passover month was to begin Israel’s year</i></p>	<p>1 The LORD spoke to Moses and Aaron in Egypt,</p>
<p>2. <i>The persons to observe the feast</i></p> <p>a. The whole congregation of Israel</p> <p>b. Each family, each household was to secure one lamb: On the 10th day</p> <p>c. Small households were to share their lamb with neighbours</p>	<p>2 “This month is to be for you the first month, the first month of your year.</p> <p>3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household.</p> <p>4 If any household is too small for a whole lamb, they must share with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.</p>
<p>3. <i>The lamb’s qualifications</i></p> <p>a. To be one year old</p> <p>b. To be without blemish</p> <p>c. To be either a sheep or a goat</p>	<p>5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats.</p>
<p>4. <i>The lamb’s sacrifice</i></p> <p>a. To slaughter at a specific, set time: At evening on the 14th day of the month</p> <p>b. To smear some blood on the sides and tops of the door frames</p>	<p>6 Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight.</p> <p>7 Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs.</p>

c. To roast and eat the meat;
to also eat some unleavened
bread and bitter herbs

d. To roast the whole animal
over a fire — its head, legs
and inner parts:
Not to eat the lamb raw
nor cooked in water

e. To let nothing remain
until morning:
To burn whatever was left

f. To eat in haste
and to be dressed,
ready to walk out quickly

**5. *The lamb's purpose:
To be a substitute in death
for believers***

a. The purpose concerned
judgment:
God was to execute judgment
upon Egypt (the world) —
including man, animals
and all the false gods

b. The purpose concerned
belief in God:
The blood was a sign
that a person *believed* God —
the blood caused God
to pass over
and not condemn the believer

8 That same night
they are to eat the meat roasted over the fire,
along with bitter herbs,
and bread made without yeast.

9 Do not eat the meat raw
or boiled in water,
but roast it over a fire —
with the head, legs and internal organs.

10 Do not leave any of it till morning;
if some is left till morning,
you must burn it.

11 This is how you are to eat it:
with your cloak tucked into your belt,
your sandals on your feet
and your staff in your hand.
Eat it in haste;
it is the LORD's passover.

12 "On that same night
I will pass through Egypt
and strike down every firstborn
of both people and animals,
and I will bring judgement
on all the gods of Egypt.
I am the LORD.

13 The blood will be a sign for you
on the houses where you are,
and when I see the blood,
I will pass over you.
No destructive plague will touch you
when I strike Egypt.