

Pisidian Antioch, the Main City of South Galatia (Part 1): The Preaching of Paul Acts 13: 14–41

<p>1 <i>Paul and Barnabas entered Pisidian Antioch</i></p> <p>a. They entered the synagogue on the Sabbath</p> <p>b. As strangers, they were invited to speak</p> <p>c. Paul took the lead, addressing the Jews and followers of God</p> <p>2 <i>God has been working throughout all history: He suffered and bore with the ways of Israel (and of the world) (see v. 18)</i></p> <p>a. God chose Israel</p> <p>b. God delivered Israel</p> <p>c. God <i>put up</i> with Israel's weaknesses through the desert</p> <p>d. God led Israel to conquer Canaan</p> <p>e. God gave Israel judges</p> <p>f. God gave Israel prophets</p> <p>g. God gave Israel a king of their own choosing: Saul</p>	<p>14 From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down.</p> <p>15 After the reading from the Law and the Prophets, the synagogue rulers sent word to them, saying, "Brothers, if you have a message of encouragement for the people, please speak."</p> <p>16 Standing up, Paul motioned with his hand and said: "Men of Israel and you Gentiles who worship God, listen to me!</p> <p>17 The God of the people of Israel chose our fathers; he made the people prosper during their stay in Egypt, with mighty power he led them out of that country,</p> <p>18 He endured their conduct for about forty years in the desert,</p> <p>19 He overthrew seven nations in Canaan and gave their land to his people as their inheritance.</p> <p>20 All this took about 450 years. "After this, God gave them judges until the time of Samuel the prophet.</p> <p>21 Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who ruled forty years.</p>
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h. God raised up a special king
of His own choosing:
David

**3 *God has consummated history:
He has given the world
a Saviour, Jesus***

a. The Saviour was proclaimed
by a forerunner,
John the Baptist

b. The Saviour is
“the message of salvation”
being proclaimed to you

c. The Saviour was rejected
and crucified

1) Men did not know Him

2) Men did not accept nor
believe the prophecies
about Him

3) Men rejected
and crucified Him —
fulfilling the prophecies

4) Men fulfilled all prophecy
written about Him

d. The Saviour was raised
from the dead by God

22 After removing Saul,
he made David their king.
He testified concerning him:
‘I have found David son of Jesse
a man after my own heart;
he will do everything I want him to do.’

23 “From this man’s descendants
God has brought to Israel
the Saviour Jesus, as he promised.

24 Before the coming of Jesus,
John preached repentance and baptism
to all the people of Israel.

25 As John was completing his work,
he said: ‘Who do you think I am?
I am not that one.
No, but he is coming after me,
whose sandals I am not worthy to untie.’

26 “Brothers, children of Abraham,
and you God-fearing Gentiles,
it is to us that this message of salvation
has been sent.

27 The people of Jerusalem and their rulers
did not recognize Jesus,
yet in condemning him
they fulfilled the words of the prophets
that are read every Sabbath.

28 Though they found no proper ground
for a death sentence,
they asked Pilate to have him executed.

29 When they had carried out
all that was written about him,
they took him down from the tree
and laid him in a tomb.

30 But God raised him from the dead,

1) The proof:
Eyewitnesses saw Him —
close associates
who could not be deceived

2) The purpose:
To bring good news to men
— the glorious message
of incorruption:
Christ did not see decay

e) The Saviour forgives sin

f. The Saviour justifies
all who believe;
justifies apart from the law

g. The Saviour brings
judgment upon men

31 And for many days he was seen
by those who had travelled with him
from Galilee to Jerusalem.
They are now his witnesses to our people.

32 We tell you the good news:
What God promised our fathers

33 He has fulfilled for us, their children,
by raising up Jesus.
As it is written in the second Psalm:
‘You are my Son;
today I have become your Father.’

34 The fact that God raised him from the dead,
never to decay, is stated in these words:
‘I will give you the holy and sure blessings
promised to David.’

35 So it is stated elsewhere:
‘You will not let your Holy One see decay.’

36 For when David had served God’s purpose
in his own generation, he fell asleep;
he was buried with his fathers
and his body decayed.

37 But the one whom God raised from the dead
did not see decay.

38 “Therefore, my brothers,
I want you to know that through Jesus
the forgiveness of sins is proclaimed to you.

39 Through him everyone who believes is justified
from everything you could not be justified
from by the law of Moses.

40 Take care that what the prophets have said
does not happen to you:

41 ‘Look, you scoffers, wonder and perish,
for I am going to do something in your days
that you would never believe,
even if someone told you.’