

Jesus Proclaimed As King: The Triumphal Entry

John 12:12–19

(Mt. 21:1-11; Mk. 11:1-11; Lk. 19:28-40)

1. The setting:

***Crowds gathered
for the Passover***

2. The false concept of Christ

- a. Held by many people
- b. Went out to meet Him
- c. Took palm branches
- d. Cried Hosanna (save)
- e. Thought He was
a political Messiah

3. The true concept of Christ

- a. The symbol of peace:
A young colt
- b. The prophecy:
The King comes in peace

4. The disciples' reaction

- a. The bewilderment:
Did not grasp the significance
- b. The symbol:
Grasped the meaning
only after His resurrection

5. The people's reaction

- a. The eyewitnesses
to Lazarus' resurrection:
They spread the news
- b. The people who heard about
the miracle: They sought Jesus,
sought for the sensational

**6. The religionists' reaction:
*Despair and rage***

12 The next day

the great crowd that had come for the Feast
heard that Jesus was on his way to Jerusalem.

13 They took palm branches

and went out to meet him,
shouting, "Hosanna!"

"Blessed is he who comes
in the name of the Lord!"

"Blessed is the King of Israel!"

14 Jesus found a young donkey

and sat upon it,
as it is written,

15 "Do not be afraid, O Daughter of Zion;

see, your king is coming,
seated on a donkey's colt."

16 At first his disciples

did not understand all this.

Only after Jesus was glorified
did they realize

that these things had been written about him
and that they had done these things to him.

17 Now the crowd that was with him

when he called Lazarus from the tomb
and raised him from the dead
continued to spread the word.

18 Many people, because they had heard

that he had given this miraculous sign,
went out to meet him.

19 So the Pharisees said to one another,

"See, this is getting us nowhere.

Look how the whole world has gone after him!"