## Christ Is the Minister and Mediator of the Perfect Sacrifice for Sins (Part II) Hebrews 10:01–18

## 1 The powerlessness of the old sacrifices

- a. The old covenant, the law, was only a shadow; it was not the real, perfect thing
- b. The sacrifices for sin were repetitious; they did not remove feelings of guilt
- c. The sacrifices for sin were actually a reminder; they never erased sin
- d. The sacrifices for sin were powerless; they never removed sin

## 2 The perfect sacrifice: Jesus Christ Himself

- a. The perfect sacrifice is God preparing a body
- b. The perfect sacrifice is Christ doing the will of God
- c. The perfect sacrifice required that God take away the old sacrificial system and establish the new

- The law is only a shadow of the good things that are coming — not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.
- 2 If it could,
  would they not have stopped being offered?
  For the worshipers
  would have been cleansed once for all,
  and would no longer have felt guilty
  for their sins.
- 3 But those sacrifices are an annual reminder of sins,
- 4 Because it is impossible for the blood of bulls and goats to take away sins.
- 5 Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me;
- 6 With burnt offerings and sin offerings you were not pleased.
- 7 Then I said, 'Here I am —
  it is written about me in the scroll —
  I have come to do your will, O God.'"
- 8 First he said,
  "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them" (although the law required them to be made).

9 Then he said, "Here I am. I have come to do your will." He sets aside the first to establish the second acrifice10 And by that will, we have been made holy acrifice dy0 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.	d.
tween sacrifices11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.	
s many sacrifices; e one sacrifice – 12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God.	>
takes away sin; uphs over13 Since that time he waits for his enemies to be made his footstool,hereafter	
to perfect man;14 Because by one sacrificects man —he has made perfect foreverthose who are being made holy.	
<i>crifice:</i> 15 The Holy Spirit also testifies to us about this. First he says:	
er within 16 "This is the covenant I will make with them after that time, says the Lord.	1
and I will write them on their minds."	
ternally 17 Then he adds: 1 "Their sins and lawless acts I will remember no more."	
18 And where these have been forgiven, there is no longer any sacrifice for sin.	
to perfect man; cts man —14 Because by one sacrifice he has made perfect forever those who are being made holy.crifice:15 The Holy Spirit also testifies to us about this. First he says:or within16 "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds."ternally l17 Then he adds: "Their sins and lawless acts I will remember no more."18 And where these have been forgiven,	1