

The Law and Jesus: Breaking the Law of God

Mathew 05: 17-20

1. A person must know that Christ came to fulfil the law

- a. The law is not to be abolished

- b. The law is lasting, enduring
- more sure than heaven and earth

2. A person must do and teach the law in order to be great in the Kingdom of Heaven

- a. If a person disobeys
and influences others to disobey
he is ranked least

- b. If a person obeys
and influences others to obey
he is ranked great

3. A person must have more righteousness than a religionist to enter the Kingdom of Heaven

17 “Do not think
that I have come to abolish the Law
or the Prophets;
I have not come to abolish them
but to fulfil them.

18 I tell you the truth,
until heaven and earth disappear,
not the smallest letter,
not the least stroke of a pen,
will by any means disappear from the Law
until everything is accomplished.

19 Anyone who breaks
one of the least of these commandments
and teaches others to do the same
will be called least in the kingdom of heaven,
but whoever practices
and teaches these commands
will be called great in the kingdom of heaven.

20 For I tell you
that unless your righteousness surpasses
that of the Pharisees
and the teachers of the law,
you will certainly not enter
the kingdom of heaven.”

The Real Meaning of Murder

Mathew 05: 21–26

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| <p>1. The law:
<i>Do not kill,</i>
<i>Exo 20:13; Rom 13:9</i></p> <p>2. The real meaning:
<i>Anger in the heart</i></p> <p>3. The growth of anger</p> <ul style="list-style-type: none">a. A brooding anger:
With his brother, “Raca,” “You idiot”b. A contemptuous angerc. An accusing, cursing anger:
“You fool” <p>4. The judgment of anger:
<i>Hell</i></p> <p>5. The answer to anger:
<i>Reconciliation with a brother or sister</i></p> <ul style="list-style-type: none">a. The urgency:
Reconciliation must precede worshipb. The time:
Must seek while some openness exists <p>6. The danger or damage of holding anger</p> <ul style="list-style-type: none">a. Earthly judgment:
Could end up in court or jailb. Divine judgment:
A picture of having to face the judge, God Himself <p>7. The terrible end of anger:
<i>Judgment and its surety</i></p> | <p>21 “You have heard that it was said to the people long ago, ‘Do not murder, and anyone who murders will be subject to judgment’</p> <p>22 But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother, ‘Raca,’ is answerable to the Sanhedrin. But anyone who says, ‘You fool!’ will be in danger of the fire of hell.</p> <p>23 Therefore, if you are offering your gift at the altar and there remember that your brother has something against you,</p> <p>24 Leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift.</p> <p>25 “Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.</p> <p>26 I tell you the truth, you will not get out until you have paid the last penny.”</p> |
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