Christ Secures Supremacy for Man Hebrews 02:05–13			
1	<i>God's plan for the world to come</i> a. It does not belong to angels b. It belongs to man	5	It is not to angels that he has subjected the world to come, about which we are speaking.
2	<i>God's plan for man</i> a. To create man lower than the angels for a short time	6	But there is a place where someone has testified: "What is man that you are mindful of him, the son of man that you care for him?
	b. To crown man with glory and honour and authority	7	You made him a little lower than the angels; you crowned him with glory and honour
	c. Man is presently seen in a fallen state	8	And put everything under his feet." In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him.
3	 God's plan for Christ a. To make Christ a little lower than the angels; to suffer and taste death for everyone b. To be exalted, crowned with honour and glory c. To show the very nature of God 1) By bringing many sons to glory 2) By making the author of their salvation 		But we see Jesus, who was made a little lower than the angels, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone. In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.

 d. To share equally with the holy, that is, believers 1) The same Father 2) The same position: Brotherhood 	11 Both the one who makes men holy and those who are made holy are of the same family.So Jesus is not ashamed to call them brothers.
3) The same worship	12 He says,"I will declare your name to my brothers;in the presence of the congregation
	I will sing your praises."
4) The same way of trust	13 And again,"I will put my trust in him."And again he says,"Here am I,and the children God has given me."