The Inside Look at a Minister (Part I): A Compulsion to Preach and to Minister

1 Corinthians 09: 16–23

1	His compulsion:
	To preach the gospel

- 2 His accountability: Judgment and woe if he fails to preach
 - a. If he preaches willingly, he is rewarded
 - b. If he preaches unwillingly, he is still accountable
- 3 His reward:

To gain the satisfaction of preaching the gospel freely

4 His method:

To become all things to all men

- a. He became as a Jew to the Jews (the legalist)
- b. He became as a non-religionist to the heathen
- c. He became as weak to the weak Christian
- d. His purpose:

To save some and to personally share in the gospel

16 Yet when I preach the gospel,

I cannot boast,

for I am compelled to preach.

Woe to me

if I do not preach the gospel!

17 If I preach voluntarily,

I have a reward; if not voluntarily,

I am simply discharging the trust committed to me.

18 What then is my reward?

Just this:

that in preaching the gospel
I may offer it free of charge,
and so not make use of my rights in preaching it.

- 19 Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible.
- 20 To the Jews I became like a Jew, to win the Jews.To those under the lawI became like one under the law (though I myself am not under the law), so as to win those under the law.
- 21 To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law.
- 22 To the weak I became weak,to win the weak.I have become all things to all menso that by all possible means I might save some.
- 23 I do all this for the sake of the gospel, that I may share in its blessings.