The Question Concerning Marriage: Should Christian Virgins and Widows Marry? 1 Corinthians 07:25–40			
	passage is a judgment of Paul's, a direct commandment of the Lord	25 Now about virgins: I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.	
	cern 1: Consider "present crisis" of the world	26 Because of the present crisis, I think that it is good for you to remain as you are.	
S 1 2 b. P M 1	Paul's judgment: (tay in your present marital status) Remain married () Remain single Paul's view: Marriage is normal; it is not sin) It is affected by world conditions	 27 Are you married? Do not seek a divorce. Are you unmarried? Do not look for a wife. 28 But if you do marry, you have not sinned; and if a virgin marries, she has not sinned. But those who marry will face many troubles in this life, and I want to spare you this. 	
3 Con	 i) It does add responsibility cern 2: w the time is short 	29 What I mean, brothers, is that the time is short. From now on those who have wives should live as if they had none;	
	Be detached rom earthly circumstances	30 Those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep;	
	Do not be engrossed in the world — t passes away	31 Those who use the things of the world, as if not engrossed in them.For this world in its present form is passing away.	
4 Cono Be w	cern 3: vithout anxiety and distressing care	32 I would like you to be free from concern. An unmarried man is concerned about the Lord's affairs	
	The unmarried man is more likely to be anxious for the Lord	— how he can please the Lord.	
	The married man is more likely to be anxious for his spouse	 33 But a married man is concerned about the affairs of this world — how he can please his wife — 	
an d. T	The virgin is more likely to be nxious for the Lord The wife is more likely to be	34 And his interests are divided.An unmarried woman or virgin is concerned about the Lord's affairs:Her aim is to be devoted to the Lord in both body and spirit.But a married woman is concerned	
a	anxious for her spouse	about the affairs of this world — how she can please her husband.	

5	 <i>Concern 4:</i> <i>Give undivided devotion to the Lord</i> a. Not intended to restrain liberty b. To show the best thing in the present crisis 	35 I am saying this for your own good, not to restrict you, but that you may live in a right way in undivided devotion to the Lord.
6	Conclusion: In light of the present crisis several instructions are advisable a. The believer should marry — if necessary	36 If anyone thinks he is acting improperly toward the virgin he is engaged to, and if she is getting along in years and he feels he ought to marry, he should do as he wants.He is not sinning. They should get married.
	 b. The believer should not marry — if he can control 	37 But the man who has settled the matter in his own mind, who is under no compulsion but has control over his own will, and who has made up his mind not to marry the virgin — this man also does the right thing.
	c. The believer should know that not marrying is best	38 So then, he who marries the virgin does right, but he who does not marry her does even better.
	d. The contract of marriage is for lifee. The Christian widow or widower1) Is to marry only a Christian2) Is more blessed to remain single	 39 A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord. 40 In my judgment, she is happier if she stays as she is — and I think that I too have the Spirit of God.

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