The Gift of Tongues Contrasted with Prophecy 1 Corinthians 14:01-251 Gifts are to be coveted 1 Follow the way of love *— especially prophecy* and eagerly desire spiritual gifts, especially the gift of prophecy. 2 The difference between 2 For anyone who speaks in a tongue tongues and prophecy does not speak to men but to God. Indeed, no one understands him; a. Tongues are addressed to God; he utters mysteries with his spirit. prophecy is addressed to men 3 But everyone who prophesies speaks to men for their strengthening, encouragement and comfort. b. Tongues edify self; 4 He who speaks in a tongue edifies himself, prophecy edifies the church but he who prophesies edifies the church. 5 I would like every one of you to speak in tongues, c. Tongues are commendable; but prophecy is more commendable but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified. 3 The problem with tongues 6 Now, brothers. if I come to you and speak in tongues, a. Tongues do not communicate what good will I be to you, in the church unless I bring you some revelation or knowledge - apart from some other gift or prophecy or word of instruction? 1) Paul, if he were to visit the church, would not speak with tongues 7 Even in the case of lifeless things that make sounds, 2) Musical instruments: Communicate such as the flute or harp, or else the music is unknown how will anyone know what tune is being played unless there is a distinction in the notes? 3) A military trumpet: 8 Again, Communicates if the trumpet does not sound a clear call, or else an army is unprepared who will get ready for battle? 4) Your own speech: 9 So it is with you. Communicates Unless you speak intelligible words with your tongue, or else it is meaningless how will anyone know what you are saying? You will just be speaking into the air.

- 5) Different foreign tongues: Communicate or else the speakers are like foreigners to one another
- 6) The point:Seek gifts that communicate, that edify the church
- b. Tongues do not communicate even in prayer
 — apart from some other gift (interpretation)
 - 1) Must be interpreted
 - 2) Or else unfruitful

4 The gift of tongues and Paul's personal worship

- a. Paul prays and sings both with the Spirit and with the mind
 - So that others may understand and confirm what is prayed and sung
 - 2) So that others may be edified
- b. Paul speaks in tongues often;
 but in church
 he always uses another gift
- c. Paul urges one thing: Maturity, edification

- 10 Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning.
- 11 If then

I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me.

- 12 So it is with you.Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.
- 13 For this reason anyone who speaks in a tongue should pray that he may interpret what he says.
- 14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.
- 15 So what shall I do?I will pray with my spirit,but I will also pray with my mind;I will sing with my spirit,but I will also sing with my mind.
- 16 If you are praising God with your spirit, how can one who finds himself among those who do not understand say "Amen" to your thanksgiving, since he does not know what you are saying?
- 17 You may be giving thanks well enough, but the other man is not edified.
- 18 I thank God that I speak in tongues more than all of you.
- 19 But in the churchI would rather speak five intelligible words to instruct othersthan ten thousand words in a tongue.
- 20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be adults.

5	<i>The purpose of tongues and prophecy</i> a. Tongues are a sign to warn unbelievers; prophecy is a gift to edify believers	 21 In the Law it is written: "Through men of strange tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me," says the Lord. 22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers,
	b. Tongues within the church confuse and harden unbelievers	 propriety, notice etch, is for concerns, not for unbelievers. 23 So if the whole church comes together and everyone speaks in tongues, and some who do not understand or some unbelievers come in, will they not say that you are out of your mind?
	 c. Prophecy within the church convicts unbelievers 1) It convicts him of sin 2) It calls him to judgment 3) It reveals the secrets of his heart 4) It drives him to his knees 	 24 But if an unbeliever or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all, 25 And the secrets of his heart will be laid bare. So he will fall down and worship God,
	4) it drives him to his knees	exclaiming, "God is really among you!" prophets.