

The Lord's Supper

Luke 22:07–23

(Mt. 26:17-30; Mk. 14:12-26; Jn. 13)

1. The great purpose of the Lord's Supper

- a. To show how Christ fulfilled the Passover Feast:
Delivers man from judgment
- b. To stress the need to remember and celebrate the Lord's death
 - 1) Despite obstacles
 - 2) The prearranged sign
- c. To stress the need for cautious preparations in approaching Christ and His death

7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.

8 Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

9 "Where do you want us to prepare for it?" they asked.

10 He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,

11 And say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'

12 He will show you a large upper room, all furnished. Make preparations there."

13 They left and found things just as Jesus had told them. So they prepared the Passover.

14 When the hour came, Jesus and his apostles reclined at the table.

15 And he said to them, "I have eagerly desired to eat this Passover with you before I suffer.

16 For I tell you, I will not eat it again until it finds fulfilment in the kingdom of God."

2. The great significance of the Lord's Supper

- a. It is tied to the Lord's death and the Passover
- b. It pictures a greater supper, a glorious promise

<p>3. <i>The great meaning of the Lord's Supper</i></p> <p>a. The Bread: Symbolizes Christ's body, broken for us</p> <p>b. The Cup: Symbolizes Christ's blood, shed for us</p> <p>4. <i>The great appeal of the Lord's Supper</i></p> <p>a. It is used to appeal to a sinner</p> <p>b. It is used to warn a sinner</p> <p>c. It is used to stir the searching of hearts</p>	<p>17 After taking the cup, he gave thanks and said, "Take this and divide it among you.</p> <p>18 For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."</p> <p>19 And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."</p> <p>20 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.</p> <p>21 But the hand of him who is going to betray me is with mine on the table.</p> <p>22 The Son of Man will go as it has been decreed, but woe to that man who betrays him."</p> <p>23 They began to question among themselves which of them it might be who would do this.</p>
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The Dispute Over Greatness

Luke 22:24–30

(Mt. 20:20-28; Mk. 10:35-45)

<p>1. <i>The disciples argued over position and power</i></p>	<p>24 Also a dispute arose among them as to which of them was considered to be greatest.</p>
<p>2. <i>The world's attitude about greatness</i></p> <ul style="list-style-type: none">a. To hold authority over peopleb. To be recognized and honoured as a benefactor	<p>25 Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.</p>
<p>3. <i>The Lord's attitude toward greatness</i></p> <ul style="list-style-type: none">a. To act as the youngestb. To act as a servantc. To follow the of the Lord – to be as He that serves	<p>26 But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.</p> <p>27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.</p>
<p>4. <i>The Lord's encouragement to serve faithfully</i></p> <ul style="list-style-type: none">a. He gives assurance: They have proven themselvesb. He makes a covenant<ul style="list-style-type: none">1) They are to inherit a kingdom2) They are to rule	<p>28 You are those who have stood by me in my trials.</p> <p>29 And I confer on you a kingdom, just as my Father conferred one on me,</p> <p>30 So that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.</p>