

The Law and Jesus: Breaking the Law of God

Mathew 05: 17-20

**1. A person must know
that Christ came to fulfil the law**

- a. The law is not to be abolished

- b. The law is lasting, enduring
- more sure than heaven and earth

**2. A person must do and teach the law
in order to be great
in the Kingdom of Heaven**

- a. If a person disobeys
and influences others to disobey
he is ranked least

- b. If a person obeys
and influences others to obey
he is ranked great

**3. A person must have
more righteousness
than a religionist
to enter the Kingdom of Heaven**

17 “Do not think
that I have come to abolish the Law
or the Prophets;
I have not come to abolish them
but to fulfil them.

18 I tell you the truth,
until heaven and earth disappear,
not the smallest letter,
not the least stroke of a pen,
will by any means disappear from the Law
until everything is accomplished.

19 Anyone who breaks
one of the least of these commandments
and teaches others to do the same
will be called least in the kingdom of heaven,
but whoever practices
and teaches these commands
will be called great in the kingdom of heaven.

20 For I tell you
that unless your righteousness surpasses
that of the Pharisees
and the teachers of the law,
you will certainly not enter
the kingdom of heaven.”

The Real Meaning of Murder

Mathew 05: 21-26

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| <p>1. The law:
<i>Do not kill,</i>
<i>Exo 20:13; Rom 13:9</i></p> <p>2. The real meaning:
<i>Anger in the heart</i></p> <p>3. The growth of anger</p> <ul style="list-style-type: none">a. A brooding anger:
With his brother, “Raca,” “You idiot”b. A contemptuous angerc. An accusing, cursing anger:
“You fool” <p>4. The judgment of anger:
<i>Hell</i></p> <p>5. The answer to anger:
<i>Reconciliation with a brother or sister</i></p> <ul style="list-style-type: none">a. The urgency:
Reconciliation must precede worshipb. The time:
Must seek while some openness exists <p>6. The danger or damage of holding anger</p> <ul style="list-style-type: none">a. Earthly judgment:
Could end up in court or jailb. Divine judgment:
A picture of having to face the judge, God Himself <p>7. The terrible end of anger:
<i>Judgment and its surety</i></p> | <p>21 “You have heard that it was said to the people long ago, ‘Do not murder, and anyone who murders will be subject to judgment’</p> <p>22 But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother, ‘Raca,’ is answerable to the Sanhedrin. But anyone who says, ‘You fool!’ will be in danger of the fire of hell.</p> <p>23 Therefore, if you are offering your gift at the altar and there remember that your brother has something against you,</p> <p>24 Leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift.</p> <p>25 “Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.</p> <p>26 I tell you the truth, you will not get out until you have paid the last penny.”</p> |
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The Real Meaning of Adultery

Mathew 05: 27-30

(Mt 19:3-11; Mk 10:2-12; Lk 16:18; 1 Cor 7:1-16)

1. The law:

*Do not commit adultery,
Exo. 20:14; 1 Th. 4:3-6*

2. The real meaning:

Committed by one of two acts

- a. A deliberate look:
Desire, lust, passion
- b. An act of adultery

3. The two guilty culprits:

The eyes and hands

4. The danger

- a. Sinning or stumbling
- b. Being condemned to hell

5. The answer, Job. 31:1

- a. Surgery:
Cut out the sinful body member,
Lk. 9:23
- b. Death:
Let the sinful body member perish,
Rom. 6:11-13
- c. Repentance:
Turn from being cast into hell

27 “You have heard that it was said,
‘Do not commit adultery.’

28 But I tell you
that anyone who looks at a woman lustfully
has already committed adultery with her
in his heart.

29 If your right eye causes you to sin,
gouge it out and throw it away.
It is better for you
to lose one part of your body
than for your whole body to be thrown into hell.

30 And if your right hand
causes you to sin,
cut it off and throw it away.
It is better for you
to lose one part of your body
than for your whole body to go into hell.”

The Real Meaning of Divorce

Mathew 05: 31-32

1. The law:

*Anyone who divorces
must give a certificate of divorce,
Deu 24:1-4*

2. The real meaning:

*Divorce disallowed,
Mt 19:9*

3. The exception:

Immorality

4. The guilty parties

- a. The instigator
- b. The divorced person who remarries
- c. The person who marries the divorced

31 “It has been said,

‘Anyone who divorces his wife
must give her a certificate of divorce.’

32 But I tell you

that any one who divorces his wife,
except for marital unfaithfulness,
causes her to become an adulteress,
and anyone who marries
the divorced woman
commits adultery.”

The Real Meaning of Oaths and Swearing

Mathew 05: 33–37

1. *The law, Exo 20:7; Lev 19:12; Deu 23:23*

- a. Do not swear falsely and deceptively:
Committing perjury
- b. Keep all oaths

2. *The real meaning: Do not swear*

- a. Because all things are sacred

- b. Because all power belongs to God

3. *The ideal oath or guarantee*

- a. One's word-character
- b. The reason:
Swearing has its source in evil

33 “Again,
you have heard that it was said
to the people long ago,
‘Do not break your oath,
but keep the oaths you have made to the Lord.’

34 But I tell you,
Do not swear at all:
either by heaven,
for it is God’s throne;

35 or by the earth,
for it is his footstool;
or by Jerusalem,
for it is the city of the Great King.

36 And do not swear by your head,
for you cannot make even one hair white or black.

37 Simply let your ‘Yes’ be ‘Yes,’
and your ‘No,’ ‘No’;
anything beyond this
comes from the evil one.”