

**The Question of the Resurrection:
The Two Worlds – Earth and Heaven – Differ
Luke 20: 27–38**

(Mt. 22:23-33; Mk. 12:18-27)

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| <p>1 <i>The Sadducees, the liberal-minded, tried to discredit Jesus</i></p> <p>a. They referred to Levrite marriage</p> <p>b. They presented a logical situation</p> <p>c. They asked an egotistical and blind question</p> <p>2 <i>Marriage is different</i></p> <p>a. This world: There is marriage</p> <p>b. Next world: There is no marriage</p> <p>3 <i>Entrance is different: Must be counted worthy</i></p> <p>4 <i>Death is different: No longer can die</i></p> <p>5 <i>Personal being (nature) is different</i></p> <p>a. Are like angels</p> <p>b. Are children of God</p> <p>6 <i>Life is different: It is a resurrected life</i></p> <p>a. It is life after death</p> <p>b. Illustrated by Moses</p> <p>c. Purpose: To live for God</p> | <p>27 Some of the Sadducees, who say there is no resurrection, came to Jesus with a question.</p> <p>28 ‘Teacher,’ they said ‘Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother.</p> <p>29 Now there were seven brothers. The first one married a woman and died childless.</p> <p>30 The second</p> <p>31 And then the third married her, and in the same way the seven died, leaving no children.</p> <p>32 Finally, the woman died too.</p> <p>33 Now then, at the resurrection whose wife will she be, since the seven were married to her?’</p> <p>34 Jesus replied, ‘The people of this age marry and are given in marriage.</p> <p>35 But those who are considered worthy of taking part in that age and in the resurrection from the dead will neither marry nor be given in marriage,</p> <p>36 And they can no longer die; for they are like the angels. They are God’s children, since they are children of the resurrection.</p> <p>37 But in the account of the bush, even Moses showed that the dead rise, for he calls the Lord ‘the God of Abraham, and the God of Isaac, and the God of Jacob.’</p> <p>38 He is not the God of the dead, but of the living, for to him all are alive.’</p> |
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